	CLAY COUNTY COMMISSIONER'S AGENDA	November 30, 2020
7:45 AM		
8:00 AM	**Minutes/Payroll**	**(APPROVE TIME AND**
8:15 AM		**SCHEDULED LEAVE)**
8:30 AM	Bobby Shomper, Highway Administrator, Weekly Report - 30 min	
8:45 AM		
9:00 AM	Rocky Cramer, EMS Director, Weekly Report - 30 min	
9:15 AM		
9:30 AM	Melissa Stellner, District Court Clerk, Computer - 15 minutes	
9:45 AM		
10:00 AM	Pam Kemp, Emergency Manager, & Dana Rickley, Health Director, COVID-19 Update - 30 min	
10:15 AM		
10:30 AM	Chuck Dunn, Sheriff, Weekly Report - 30 min	
10:45 AM		
11:00 AM	Shannon Stark, Travel & Tourism, T & T Grant - 15 minutes	
11:15 AM		
11:30 AM		
11:45 AM		
12:00 PM	Lunch	
12:15 PM		
12:30 PM		
12:45 PM		
1:00 PM		
1:15 PM		
1:30 PM		
1:45 PM		
2:00 PM		
2:15 PM		
2:30 PM		
2:45 PM		
3:00 PM		
3:15 PM		
3:30 PM	**THE SOUTH DOORS WILL BE OPEN DURING THE COMMISSIONERS OPEN MEETING.**	
3:45 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
	This agenda is subject to change	